

Service Date: November 6, 2013

**DEPARTMENT OF PUBLIC SERVICE REGULATION
MONTANA PUBLIC SERVICE COMMISSION**

Regulatory Division
P.O. Box 202601
Helena, Montana 59620-2601

NOTICE OF APPLICATIONS FOR SALE AND TRANSFER OF OPERATING AUTHORITY

The following motor carriers have filed applications with the Montana Public Service Commission, under Title 69, Chapter 12, MCA, specifically Section 69-12-325, MCA, to sell and transfer their operating authorities as granted by the Commission:

DOCKET T-13.27.ST	PSC NO. 9482
Transferor:	Carrie Ann Pintar dba Amazing Adventures
Transferee:	Lightning Ram, Inc. dba Bozeman Airport Express

DOCKET T-13.28.ST	PSC NO. 5039
Transferor:	Allen Charles Bowker and Melanie Jean Bowker dba Bowker Sanitation LLP
Transferee:	Bowker Enterprises LLC

Captioned summaries of the applications are attached and by reference are incorporated herein. If additional information is required on the applications, it may be obtained from the Commission, 1701 Prospect Avenue, Helena, Montana 59620-2601, (Telephone: 444-6198).

Pursuant to Administrative Rules of Montana, Title 38, Chapter 2, Subchapter 24, any parties opposed to a particular application are required to mail their written protests to the Commission on or before **November 26, 2013**. **PLEASE NOTE:** It is the responsibility of the person submitting a protest to ensure the postmark date. The postmark date on the envelope will control, and late protests will not be accepted. If a person submitting a protest is unsure of the postmark date, he/she should check with the post office. ***A copy of the protest must be mailed to the designated representative of the applicant if shown. If no designated representative is indicated, a copy of the protest must be mailed to the applicant.***

If no written protests are received, postmarked by **November 26, 2013**, the Commission may take final action on the dockets without a public hearing, pursuant to Section 69-12-321, MCA. If a protest is received, a public hearing may be scheduled. Individual notice of the hearing will be given only to the protestants and the applicant.

Any interested person who does not prefer to formally participate in the matter as a protestant may submit written public comments to the Public Service Commission at the above address. Public comments may also be submitted to the Public Service Commission through the web-based comment form at <http://psc.mt.gov/Consumers/comments>. Public comments, written or electronic, must be submitted no later than **November 26, 2013**. Please include the docket number of this matter in public comments.

Any interested party has the right to be represented by legal counsel at the hearing.

The Montana Consumer Counsel, 111 North Last Chance Gulch, P.O. Box 201703, Helena, MT 59620-1703, 444-2771, is available to assist the consuming public in these matters.

BY THE MONTANA PUBLIC SERVICE COMMISSION.

W. A. (BILL) GALLAGHER, Chairman
BOB LAKE, Vice Chairman
KIRK BUSHMAN, Commissioner
TRAVIS KAVULLA, Commissioner
ROGER KOOPMAN, Commissioner



DOCKET T-13.27.ST

Carrie Anne Pintar dba Amazing Adventures, PO Box 1138, Livingston, Montana 59047, has filed an application for transfer of Montana Intrastate Certificate of Public Convenience and Necessity, PSC No. 9482 to **Lightning Ram, Inc. dba Bozeman Airport Express, PO Box 160153, Big Sky, Montana 59716**.

Class B – Passengers in non rate regulated service between all points and places in the State of Montana. LIMITATIONS: Transportation is limited to vehicles with a rated seating capacity of 10 to 26 passengers.



DOCKET T-13.28.ST

Allen Charles Bowker and Melanie Jean Bowker dba Bowker Sanitation LLP, 5957 Road 1017, Culbertson, Montana 59218, has filed an application for transfer of Montana Intrastate Certificate of Public Convenience and Necessity, PSC No. 5039 to **Bowker Enterprises LLC, 5957 Road 1017, Culbertson, Montana 59218**

Class D - Garbage and solid waste within the City of Culbertson, and a 20 mile radius thereof.

SUB A Class D - Garbage within the town of Bainville, Montana and a ten (10) mile radius thereof.